

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 11 A1

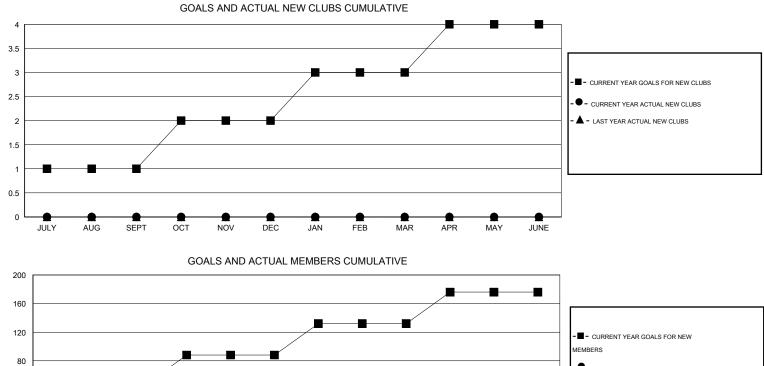
Results as of: 5/31/2015

## GMT: THOMAS MATNEY

## LOCATION MICHIGAN

GMT CA 1

|               |                  | Clubs            |                  |                  | Members               |                    |                                     |                    |                  |  |
|---------------|------------------|------------------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|--|
|               | RESU             | TS FOR 2014-2015 |                  |                  | RESULTS FOR 2014-2015 |                    |                                     |                    |                  |  |
| QUARTER       | NEW CLUB<br>GOAL | NEW CLUBS        | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT | 1                | 0                | 0                | 0                | JULY/AUG/SEPT         | 44                 | 22                                  | 45                 | -23              |  |
| OCT/NOV/DEC   | 1                | 0                | 0                | 0                | OCT/NOV/DEC           | 44                 | 15                                  | 27                 | -12              |  |
| JAN/FEB/MAR   | 1                | 0                | 0                | 0                | JAN/FEB/MAR           | 44                 | 17                                  | 15                 | 2                |  |
| APR/MAY/JUNE  | 1                | 0                | 0                | 0                | APR/MAY/JUNE          | 44                 | 7                                   | 18                 | -11              |  |



- CURRENT YEAR ACTUAL MEMBERS

LAST YEAR ACTUAL MEMBERS

| JULY AUG                   | SEPT | OCT NO  | V DEC | JAN                                      | FEB | MAR                                      | APR                                      | MAY | JUNE          |              |    |
|----------------------------|------|---|-------|--|-----|--|--|-----|---------------|--------------|----|
| DROPPED CLUBS: 0           |      | 19 CLUBS OF 35 ADDED 1 OR MORE<br>NEW MEMBERS |       |  |     | GENDER DISTRIBUTION<br>MALE 635 (67.20%) |  |     |               |              |    |
| DROPPED MEMBERS            |      |   |       |  |     |  |  | FEN | MALE          | 310 (32.80%) |    |
| DECEASED<br>CLUB CANCELLED |      | 16<br>0                                       |       | CLICK HERE FOR HEALTH<br>ASSESSMENT DATA |     |  | FAMILY UNIT MEMBERS<br>HEAD OF HOUSEHOLD |     |               | 172<br>81    |    |
| OTHER<br>TOTAL             |      | 89<br>105                                     |       |  |     |  |  |     | EAD OF HOUSEH |              | 91 |
|                            |      | - <b>-</b>                                    |       | · 01                                     |     |  |  |     |               |              |    |

40

0

-40

-80